

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | GREENLAND PUBLIC SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3430160  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 66355  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PREM NAGAR HESAG PO HATIA RANCHI<br>JHARKHAND, RANCHI , JHARKHAND - 834003 |
| 5      | PRINCIPAL NAME                    | SRINIVASAN KARPAGAM  |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc., B.Ed.   |
| 7      | SCHOOL EMAIL ID                   | gpsranchi93@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8340386942   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://gpsranchi.co.in/wp-content/uploads/2023/06/EXTENSION-OF-AFFILIATION.pdf">https://gpsranchi.co.in/wp-content/uploads/2023/06/EXTENSION-OF-AFFILIATION.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://gpsranchi.co.in/wp-content/uploads/2023/06/REGISTRATION.pdf">https://gpsranchi.co.in/wp-content/uploads/2023/06/REGISTRATION.pdf</a>                         |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://gpsranchi.co.in/wp-content/uploads/2023/06/NOC-1.pdf">https://gpsranchi.co.in/wp-content/uploads/2023/06/NOC-1.pdf</a>                                       |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://gpsranchi.co.in/wp-content/uploads/2023/06/NOC-1.pdf">https://gpsranchi.co.in/wp-content/uploads/2023/06/NOC-1.pdf</a>                                       |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://gpsranchi.co.in/wp-content/uploads/2023/06/Adobe-Scan-Jun-25-">https://gpsranchi.co.in/wp-content/uploads/2023/06/Adobe-Scan-Jun-25-</a>                     |

|   |   |   |
|---|---|---|
|   |   | <a href="#">2023-1.pdf</a>  |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://gpsranchi.co.in/wp-content/uploads/2023/06/Adobe-Scan-Jun-18-2023-2.pdf">https://gpsranchi.co.in/wp-content/uploads/2023/06/Adobe-Scan-Jun-18-2023-2.pdf</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://gpsranchi.co.in/wp-content/uploads/2023/06/Govt.-of-Jhar.-1.pdf">https://gpsranchi.co.in/wp-content/uploads/2023/06/Govt.-of-Jhar.-1.pdf</a>                 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://gpsranchi.co.in/wp-content/uploads/2023/06/Adobe-Scan-Jun-25-2023.pdf">https://gpsranchi.co.in/wp-content/uploads/2023/06/Adobe-Scan-Jun-25-2023.pdf</a>     |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://gpsranchi.co.in/wp-content/uploads/2023/06/Fee-structure.pdf">https://gpsranchi.co.in/wp-content/uploads/2023/06/Fee-structure.pdf</a>             |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://gpsranchi.co.in/wp-content/uploads/2023/06/Academic_compressed.pdf">https://gpsranchi.co.in/wp-content/uploads/2023/06/Academic_compressed.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://gpsranchi.co.in/wp-content/uploads/2023/06/SMC..pdf">https://gpsranchi.co.in/wp-content/uploads/2023/06/SMC..pdf</a>                               |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://gpsranchi.co.in/wp-content/uploads/2023/06/PTA.pdf">https://gpsranchi.co.in/wp-content/uploads/2023/06/PTA.pdf</a>                                 |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://gpsranchi.co.in/marks-sheet/">https://gpsranchi.co.in/marks-sheet/</a>   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS             |
|--------|--|---------------------|
| 1      | PRINCIPAL                                  | SRINIVASAN KARPAGAM |
| 2      | TOTAL NO. OF TEACHERS                      | 33                  |
|        | PGT  | 11                  |
|        | TGT  | 11                  |
|        | PRT  | 11                  |
| 3      | TEACHERS SECTION RATIO                     | 2:1                 |
| 4      | DETAILS OF SPECIAL EDUCATOR                | MANJU SHARMA        |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SRINIVASAN KARPAGAM |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 63                         | 51                     | 80.95           |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 25                         | 23                     | 90              |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION  | DETAILS |
|--------|--|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 6637    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 17 & 47 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 416 |

|   |   |   |
|---|---|---|
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 3   |
| 6 | NO. OF BOYS TOILETS   | 3   |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=8HFdkbYEOVM">https://www.youtube.com/watch?v=8HFdkbYEOVM</a> |